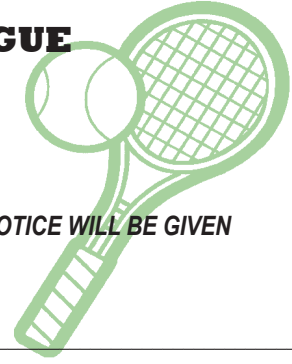


**LACKAWANNA COUNTY  
2009 NATIONAL JUNIOR TENNIS LEAGUE  
BOYS AND GIRLS (8 TO 16 YEARS)  
TENNIS CLINIC APPLICATION  
Phone 963-6764**



PLEASE RETURN ENTIRE APPLICATION AND REMEMBER DATE & TIME NO FURTHER NOTICE WILL BE GIVEN

PLEASE PRINT

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_ - \_\_\_\_\_ SCHOOL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ AGE: \_\_\_\_\_

**FILING DEADLINE JUNE 12, 2009**

PLEASE CHECK (X) ONE: DO YOU HAVE A TENNIS RACQUET? YES \_\_\_\_\_ NO \_\_\_\_\_  
IF YES PLEASE BRING IT TO THE CLINIC --- RACQUET'S WILL BE AVAILABLE TO OTHERS!

FEE: \$10.00 PER APPLICANT -- INCL'S: CAMP (SIX - 1 1/2 hr lessons), T-SHIRT AND EQUIPMENT  
MAKE CHECKS PAYABLE TO: LACKAWANNA COUNTY TREASURER MAIL TO: McDADE PARK; BALD MOUNTAIN ROAD; SCRANTON, PA 18504

PLEASE INDICATE YOUR CHOICE OF COURT SITE --- CHECK (X) ONE CHECK (X) ONE T-SHIRT SIZE PER APPLICATION --ADULT: S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ X-L \_\_\_\_\_

TENNIS COURT SITE	LESSON DAYS	LESSON TIMES	DATES
___ VALLEY VIEW HIGH SCHOOL	MON'S & THUR'S	9:00 / 10:30 A.M.	6 / 15 THRU 7 / 2
___ VALLEY VIEW HIGH SCHOOL	MON'S & THUR'S	11:00 / 12:30 P.M.	6 / 15 THRU 7 / 2
___ MID VALLEY HIGH SCHOOL	MON'S & THUR'S	2:00 / 3:30 P.M.	6 / 15 THRU 7 / 2
___ OLD FORGE HIGH SCHOOL	WED'S & FRI'S	2:00 / 3:30 P.M.	6 / 17 THRU 7 / 3
___ SCRANTON HIGH SCHOOL	WED'S & FRI'S	9:00 / 10:30 A.M.	6 / 24 THRU 7 / 10
___ SCRANTON HIGH SCHOOL	WED'S & FRI'S	11:00 / 12:30 P.M.	6 / 24 THRU 7 / 10
___ MAYFIELD PLAYGROUND (LIMITED FIRST 25)	MON'S & WED'S	9:00 / 10:30 A.M.	7 / 6 THRU 7 / 22
___ RUSSELL PARK/CARBONDALE	MON'S & WED'S	11:00 / 12:30 P.M.	7 / 6 THRU 7 / 22
___ MELLOW PARK/BLAKELY (LIMITED FIRST 25)	MON'S & WED'S	2:00 / 3:30 P.M.	7 / 6 THRU 7 / 22
___ CROWLEY PARK/GREEN RIDGE	TUE'S & THUR'S	9:00 / 10:30 A.M.	7 / 7 THRU 7 / 23
___ DUNMORE HIGH SCHOOL	TUE'S & THUR'S	11:00 / 12:30 P.M.	7 / 7 THRU 7 / 23
___ UNIVERSITY of SCRANTON	MON'S & THUR'S	9:00 / 10:30 A.M.	7 / 27 THRU 8 / 13
___ UNIVERSITY of SCRANTON	MON'S & THUR'S	11:00 / 12:30 P.M.	7 / 27 THRU 8 / 13
___ ABINGTON HEIGHTS MIDDLE SCHOOL	MON'S & THUR'S	2:00 / 3:30 P.M.	7 / 27 THRU 8 / 13
___ McDADE PARK, SCRANTON/TAYLOR	WED'S & FRI'S	9:00 / 10:30 A.M.	7/29 THRU 8 / 14
___ WEST SCRANTON HIGH, SCRANTON	WED'S & FRI'S	11:00 / 12:30 P.M.	7/29 THRU 8 / 14

*PARENT / GUARDIAN PLEASE READ BEFORE SIGNING: In consideration of the acceptance of my application I do hereby, for myself; my heirs; executors and administrators waive, release and forever discharge all the Clinicians, Lackawanna County and their Officials and the above clinic sites plus their Officials from claims of personal injury should any occur.*

PARENT / GUARDIAN Signature: \_\_\_\_\_

**PS: INQUIRE W/SITE CLINICIAN ABOUT OUR POST CLINIC TOURNAMENT!**



Commissioners

MICHAEL J. WASHO • COREY D. O'BRIEN • A.J. MUNCHAK