



Commissioners
 MICHAEL J. WASHO
 COREY D. O'BRIEN
 A.J. MUNCHAK

County of Lackawanna Pennsylvania
 DEPARTMENT OF PARKS & RECREATION
 McDade Park, Bald Mountain Road, Scranton, PA 18504
 Phone: 570-963-6764 • Fax: 570-963-6351

BILL DAVIS,
 Deputy Director

**LACKAWANNA COUNTY
 2008 NATIONAL JUNIOR TENNIS LEAGUE
 BOYS AND GIRLS (8 TO 16 YEARS)
 TENNIS CLINIC APPLICATION**

PLEASE RETURN ENTIRE APPLICATION AND REMEMBER DATE & TIME NO FURTHER NOTICE WILL BE GIVEN)

PLEASE PRINT!

NAME: _____ PHONE: _____ - _____ SCHOOL: _____
 ADDRESS: _____ CITY: _____ ZIP: _____ AGE: _____

FILING DEADLINE JUNE 6, 2008

PLEASE CHECK (X) ONE: DO YOU HAVE A TENNIS RACQUET? YES _____ NO _____
 IF YES PLEASE BRING IT TO THE CLINIC --- RACQUET'S WILL BE AVAILABLE TO OTHERS!

FEE: \$10.00 PER APPLICANT -- INCL'S: CAMP (SIX - 1 1/2 hr lessons), T-SHIRT AND EQUIPMENT
 MAKE CHECKS PAYABLE TO: LACKAWANNA COUNTY TREASURER MAIL TO: McDADE PARK; BALD MOUNTAIN ROAD; SCRANTON, PA 18504

PLEASE INDICATE YOUR CHOICE OF COURT SITE --- CHECK (X) ONE CHECK (X) ONE T-SHIRT SIZE PER APPLICATION --ADULT: S ___ M ___ L ___ X-L ___

TENNIS COURT SITE	LESSON DAYS	LESSON TIMES	DATES
___ VALLEY VIEW HIGH SCHOOL	MON'S & THUR'S	9:00 / 10:30 A.M.	6 / 16 THRU 7 / 3
___ VALLEY VIEW HIGH SCHOOL	MON'S & THUR'S	11:00 / 12:30 P.M.	6 / 16 THRU 7 / 3
___ SCRANTON HIGH SCHOOL	WED'S & FRI'S	9:00 / 10:30 A.M.	6 / 18 THRU 7 / 11
___ SCRANTON HIGH SCHOOL	WED'S & FRI'S	11:00 / 12:30 P.M.	6 / 18 THRU 7 / 11
___ OLD FORGE HIGH SCHOOL	WED'S & FRI'S	2:00 / 3:30 P.M.	6 / 18 THRU 7 / 11
**** PLEASE NOTE: FRIDAY JULY 4TH CLASS WILL BE HELD ON FRIDAY JULY 11th ****			
___ MAYFIELD PLAYGROUND (LIMITED FIRST 25)	MON'S & WED'S	9:00 / 10:30 A.M.	7 / 7 THRU 7 / 23
___ RUSSELL PARK/CARBONDALE	MON'S & WED'S	11:00 / 12:30 P.M.	7 / 7 THRU 7 / 23
___ MELLOW PARK/BLAKELY (LIMITED FIRST 25)	MON'S & WED'S	2:00 / 3:30 P.M.	7 / 7 THRU 7 / 23
___ CROWLEY PARK/GREEN RIDGE	TUE'S & THUR'S	9:00 / 10:30 A.M.	7 / 8 THRU 7 / 24
___ DUNMORE HIGH SCHOOL	TUE'S & THUR'S	11:00 / 12:30 P.M.	7 / 8 THRU 7 / 24
___ UNIVERSITY of SCRANTON	MON'S & THUR'S	9:00 / 10:30 A.M.	7 / 28 THRU 8 / 14
___ UNIVERSITY of SCRANTON	MON'S & THUR'S	11:00 / 12:30 P.M.	7 / 28 THRU 8 / 14
___ ABINGTON HEIGHTS MIDDLE SCHOOL	MON'S & THUR'S	2:00 / 3:30 P.M.	7 / 28 THRU 8 / 14
___ McDADE PARK, SCRANTON/TAYLOR	WED'S & FRI'S	9:00 / 10:30 A.M.	7/30 THRU 8 / 15
___ WEST SCRANTON HIGH, SCRANTON	WED'S & FRI'S	11:00 / 12:30 P.M.	7/30 THRU 8 / 15

PARENT / GUARDIAN PLEASE READ BEFORE SIGNING: In consideration of the acceptance of my application I do hereby, for myself, my heirs, executors and administrators waive, release and forever discharge all the Clinicians, Lackawanna County and their Officials and the above clinic sites plus their Officials from claims of personal injury should any occur.

PARENT / GUARDIAN Signature: _____

PS: INQUIRE W/SITE CLINICIAN ABOUT OUR POST CLINIC TOURNAMENT!