

**OFFICIAL REPUBLICAN PRIMARY BALLOT**  
**ABINGTON TOWNSHIP W-00 P-00**

| A   | B   | C  |
|---|---|--|
| Lackawanna County   | Commonwealth of Pennsylvania  | April 22, 2008   |
| <p><b>INSTRUCTIONS TO VOTER:</b></p> <p>1. TO VOTE YOU MUST BLACKEN THE OVAL (●) TO THE LEFT OF YOUR CHOICE COMPLETELY. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval to the left of the line provided, and write or print the name in the blank space provided for that purpose.</p> <p>3. Use only a black pen or marker.</p> <p>4. If you make a mistake, DO NOT ERASE. Ask for a new ballot.</p> <p>5. Do not fold the ballot unless voting by absentee ballot.</p> | <p><b>REPRESENTATIVE IN THE GENERAL ASSEMBLY</b><br/> <b>114th DISTRICT</b><br/>         (Vote for ONE)</p> <p><input type="radio"/> _____<br/>         Write-in</p>  | <p><b>MEMBER OF REPUBLICAN STATE COMMITTEE</b><br/>         (Vote for NOT MORE THAN THREE)<br/>         1 MALE, 1 FEMALE, 1 EITHER</p>   |
| <p><b>PRESIDENT OF THE UNITED STATES</b><br/>         (Vote for ONE)</p> <p><input type="radio"/> RON PAUL</p> <p><input type="radio"/> JOHN MCCAIN</p> <p><input type="radio"/> MIKE HUCKABEE</p> <p><input type="radio"/> _____<br/>         Write-in</p>   | <p><b>DELEGATE TO REPUBLICAN NATIONAL CONVENTION</b><br/> <b>10th DISTRICT</b><br/>         (Vote for NOT MORE THAN THREE)</p> <p><input type="radio"/> TINA PICKETT</p> <p><input type="radio"/> STEVE GRESH</p> <p><input type="radio"/> JONATHAN T. TALLMAN</p> <p><input type="radio"/> BRIAN S. WEBBE</p> <p><input type="radio"/> CATHIE MAXANER</p> <p><input type="radio"/> CHARLES D. RUSTY FLACK, JR.</p> <p><input type="radio"/> WILLIAM R. ALLRED, JR.</p> <p><input type="radio"/> MERLE H. PHILLIPS</p> <p><input type="radio"/> BOB LONGENECKER</p> | <p><input type="radio"/> PETER E. NOTO<br/>         (Male)<br/>         SCRANTON</p> <p><input type="radio"/> ROSE ANN GAETANO<br/>         (Female)<br/>         DUNMORE</p> <p><input type="radio"/> MICHAEL NARCAVAGE, III<br/>         (Male)<br/>         ARCHBALD</p> <p><input type="radio"/> _____<br/>         Write-in</p> <p><input type="radio"/> _____<br/>         Write-in</p> <p><input type="radio"/> _____<br/>         Write-in</p> |
| <p><b>ATTORNEY GENERAL</b><br/>         (Vote for ONE)</p> <p><input type="radio"/> TOM CORBETT<br/>         ALLEGHENY COUNTY</p> <p><input type="radio"/> _____<br/>         Write-in</p>  | <p><input type="radio"/> MARLAND CANNELLA</p> <p><input type="radio"/> PAT SAYLOR</p> <p><input type="radio"/> _____<br/>         Write-in</p> <p><input type="radio"/> _____<br/>         Write-in</p> <p><input type="radio"/> _____<br/>         Write-in</p>  |  |
| <p><b>AUDITOR GENERAL</b><br/>         (Vote for ONE)</p> <p><input type="radio"/> CHET BEILER<br/>         LANCASTER COUNTY</p> <p><input type="radio"/> _____<br/>         Write-in</p>   | <p><b>ALTERNATE DELEGATE TO REPUBLICAN NATIONAL CONVENTION</b><br/> <b>10th DISTRICT</b><br/>         (Vote for NOT MORE THAN THREE)</p> <p><input type="radio"/> CHARLES D. RUSTY FLACK, JR.</p> <p><input type="radio"/> _____<br/>         Write-in</p> <p><input type="radio"/> _____<br/>         Write-in</p> <p><input type="radio"/> _____<br/>         Write-in</p>  |  |
| <p><b>STATE TREASURER</b><br/>         (Vote for ONE)</p> <p><input type="radio"/> TOM ELLIS<br/>         MONTGOMERY COUNTY</p> <p><input type="radio"/> _____<br/>         Write-in</p>  |   | <p><b>LACKAWANNA COUNTY BOARD OF ELECTIONS</b></p> <p><i>Michele J. ...</i></p> <p><i>Corey S. Brian</i></p> <p><i>Ad Munchak</i></p>  |
| <p><b>REPRESENTATIVE IN CONGRESS</b><br/> <b>10th DISTRICT</b><br/>         (Vote for ONE)</p> <p><input type="radio"/> CHRIS HACKETT<br/>         LUZERNE COUNTY</p> <p><input type="radio"/> DAN MEUSER<br/>         LUZERNE COUNTY</p> <p><input type="radio"/> _____<br/>         Write-in</p>  |   |  |
| ABINGTON TWP W-00 P-00  | Typ:02 Seq:0001 Spl:01  | 7.4.2.0 / 012603-14 © Election Systems & Software, Inc. 1981, 2002   |

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