



2016 LACKAWANNA COUNTY

TENNIS CLINIC



Boys & Girls Ages 8 to 16

Phone 963-6764

Please Return Entire Application & Remember DATE & TIME, No Further Notice Will Be Given!

PLEASE PRINT

NAME: _____ PHONE: _____ E-MAIL: _____

ADDRESS: _____ CITY: _____ ZIP: _____ Male / Female D.O.B _____

FILING DEADLINE JUNE 10, 2016

PLEASE CHECK ONE:

DO YOU HAVE A TENNIS RACQUET? YES _____ NO _____ IF YES, PLEASE BRING IT TO THE CLINIC. IF NO, RACQUETS WILL BE AVAILABLE

THE FEE IS \$15.00 TOTAL FOR ENTIRE CAMP --- SIX - 1½ hr Lessons

MAKE CHECKS PAYABLE TO: LACKAWANNA COUNTY TREASURER - MAIL TO: McDADE PARK, BALD MOUNTAIN ROAD, SCRANTON, PA 18504

Please check your choice of court site

Tennis Court Site	Days	Times	Dates
<input type="checkbox"/> VALLEY VIEW HIGH SCHOOL	MON & WED	9:00 to 10:30 A.M.	6/13 THRU 6/29
<input type="checkbox"/> VALLEY VIEW HIGH SCHOOL	MON & WED	11:00 to 12:30 P.M.	6/13 THRU 6/29
<input type="checkbox"/> SCRANTON HIGH SCHOOL	MON & WED	9:00 to 10:30 A.M.	7/6 THRU 7/20
<input type="checkbox"/> MARYWOOD UNIVERSITY	MON & WED	11:30 AM to 1:00 P.M.	7/6 THRU 7/20
<input type="checkbox"/> BILLY BARRETT PARK / MINOOKA	MON & WED	2:00 to 3:30 P.M.	7/6 THRU 7/20
<input type="checkbox"/> MAYFIELD PLAYGROUND	TUES & THURS	9:00 to 10:30 A.M.	6/28 THRU 7/14
<input type="checkbox"/> BLAKELY BORO RECREATION COMPLEX	TUES & THURS	11:30 to 1:00 P.M.	6/28 THRU 7/14
<input type="checkbox"/> ABINGTON HEIGHTS MIDDLE SCHOOL	MON & WED	11:30 to 1:00 P.M.	7/25 THRU 8/10
<input type="checkbox"/> McDADE PARK, SCRANTON/TAYLOR	TUES & THURS	9:00 to 10:30 A.M.	7/26 THRU 8/11
<input type="checkbox"/> WEST SCRANTON HIGH SCHOOL	TUES & THURS	11:00 to 12:30 P.M.	7/26 THRU 8/11

PARENT / GUARDIAN PLEASE READ BEFORE SIGNING: In consideration of the acceptance of my application I do hereby, for myself; my heirs; executors and administrators waive, release and forever discharge all the Clinicians, Lackawanna County and their Officials and the above clinic sites plus their Officials from claims of personal injury should any occur.

Parent / Guardian Signature _____

**End of year Tournament will be held on Saturday August 13 at 9:00 a.m.
Please arrive by 8:45 a.m.!**



Commissioners

PATRICK M. O'MALLEY • JERRY NOTARIANNI • LAUREEN A. CUMMINGS