

OFFICE OF THE COURT ADMINISTRATOR  
45<sup>TH</sup> Judicial District

**APPLICATION FOR CONTINUANCE**

VS.

Term Number \_\_\_\_\_

Trial List Number \_\_\_\_\_

Case Scheduled for \_\_\_\_\_

Application is hereby made by \_\_\_\_\_, Esquire.

Attorney for \_\_\_\_\_ to continue the above case for the following reasons.

Below is listed all Counsel on the above captioned case and whether they are opposed or unopposed to this application. Failure to notify and list all Counsel of this application will result in an automatic denial of the application.

COUNSEL (Address)

OPPOSED/UNOPPOSED

\_\_\_\_\_ Application is APPROVED and the case is CONTINUED.

\_\_\_\_\_ Application is DENIED. REPORT FOR TRIAL.

Date: \_\_\_\_\_

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APPEAL

\_\_\_\_\_ Appeal is DENIED. REPORT FOR TRIAL.

\_\_\_\_\_ Appeal is GRANTED. CASE IS CONTINUED.

Date: \_\_\_\_\_