



# County of Lackawanna

Lackawanna County  
Administration Building  
200 Adams Avenue  
Scranton, Pennsylvania  
18503

## Meeting Agenda Board of Commissioners

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Wednesday, October 7, 2015

10:00 AM

Commissioner's Conference Room

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Call to Order

Reading and Approval of Minutes

Opportunity for the Public to Address the Board (Agenda Items Only)

### Proclamation Presentation

[15-0204](#) Presentation of a "Good Works in Lackawanna County" Certificate of Recognition to NAMI (National Alliance on Mental Illness) Scranton.  
*Speaker: Executive Director, Marie Onukiavage*

[15-0203](#) Proclamation declaring October 7, 2015 as "Scranton Lackawanna Human Development Agency Day" in Lackawanna County.  
*Speaker: Executive Director, Sam Ceccacci*

### Resolutions

[15-0207](#) Approving Current Payables

**Attachments:** [3H5042H5](#)  
[3H5042H6](#)  
[signed Accounts Payables](#)

[15-0206](#) Approving Provider and Professional Agreements for Human Services

**Attachments:** [Northhampton Co Juvenile Justice Ctr 15-16](#)  
[Wayne Co. Probation 15-16](#)  
[Penn State-PROSPER 15-16](#)  
[Everhart Museum 15-16](#)  
[NEIU-Arts Engage 15-16](#)  
[Avanco 15-16](#)  
[Kidspace Nat. Center 15-16](#)  
[signed Human Services Provider Agreements](#)

*Speaker: Director of Human Services, Bill Browning*

[15-0200](#) Entering into a Radiation Emergency Response Grant Agreement

**Attachments:** [PEMA Radiation Emergency Response Fund](#)  
[signed PEMA Radiation Grant](#)

*Speaker: Director of Emergency Management, Rich Barbolish*

[15-0209](#)

Ratifying the Filing of Local Share Account Grant Application

**Attachments:** [signed LSA Farmers Market](#)

*Speaker: Director of Planning and Economic Development, George Kelly*

[15-0208](#)

Appointments to the Lackawanna County Land Bank Board of Directors

**Attachments:** [signed Ordinance 239 Land Bank](#)  
[signed Land Bank Appointments](#)

[15-0210](#)

Appointments to the Women's Commission

**Attachments:** [signed Women's Commission Appointments](#)

**Opportunity for the Public to Address the Board**

**Commissioners' Other Business**

**Adjournment**