



# County of Lackawanna

Lackawanna County  
Administration Building  
200 Adams Avenue  
Scranton, Pennsylvania  
18503

## Meeting Agenda Board of Commissioners

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Wednesday, August 20, 2014

10:00 AM

Commissioner's Conference Room

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Call to Order

Reading and Approval of Minutes

Opportunity for the Public to Address the Board (Agenda Items Only)

### Proclamation Presentations

[14-0153](#) Presentation of a "Good Works in Lackawanna County" Certificate of Recognition to The Sea Cadet Program, Wahoo Division, U.S. Naval Sea Cadet Corps.

*Speaker: Petty Officer 2nd Class, Andrew J. Kudasik, USNR*

[14-0154](#) Proclamation declaring August 20, 2014 as "Mark Kwiatkowski Day" in Lackawanna County.

### Ordinances - First Reading

[14-0146](#) **Ordinance #234**

#### **First Reading**

General Obligation Note

**Attachments:** [ad59129e-0ada-4465-9c6a-369a95e981d4 9](#)  
[notice\\_preenactment\\_lackawanna\\_county\\_2014](#)  
[note\\_lackawanna\\_county\\_fed\\_taxable\\_note\\_2014](#)

*Speaker: Attorney Brian P. Koscelansky*

### Ordinances - Second Reading

[14-0144](#) **Ordinance #232**

#### **Second Reading**

Designating a No Parking Zone along Glenmaura National Boulevard

[14-0145](#) **Ordinance #233**

#### **Second Reading**

Authorizing the Incurrence of Two Lease Obligations for an Energy Performance Contract Municipal Lease/Purchase Agreement

**Attachments:** [signed ESCO McClure](#)

**Resolutions**

- [14-0156](#) Approving Current Payables  
**Attachments:** [3H5023ZU](#)  
[3H5023ZV](#)
- [14-0147](#) Entering into a Medical Services Contract  
**Attachments:** [JuvMedServAgree 2014 - Lackawanna County and TWC](#)  
*Speaker: Director of Juvenile Detention, Cliff Hoffman*
- [14-0136](#) Approving the DUI Sobriety Checkpoint Grant  
**Attachments:** [2014\\_07\\_03\\_12\\_06\\_15](#)  
*Speaker: First Assistant District Attorney, Gene Talerico*
- [14-0151](#) Authorizing the Community Traffic Safety Grant Application  
**Attachments:** [Community Safety Grant](#)  
*Speaker: Solicitor Donald J. Frederickson, Jr.*
- [14-0152](#) Approving the Veterans Court Expansion Grant  
**Attachments:** [Diversion of Veterans with Behavioral Health Disorders \(1\)](#)  
[PCCD Veterans Court Signature Page](#)  
*Speaker: Treatment Court Coordinator, Barbara Durkin*
- [14-0155](#) Appointment to the Lackawanna County Stadium Authority

**Opportunity for the Public to Address the Board****Commissioners' Other Business****Adjournment**