



# County of Lackawanna

Lackawanna County  
Administration Building  
200 Adams Avenue  
Scranton, Pennsylvania  
18503

## Meeting Agenda Board of Commissioners

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Wednesday, April 22, 2015

10:00 AM

Commissioner's Conference Room

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Call to Order

Reading and Approval of Minutes

Opportunity for the Public to Address the Board (Agenda Items Only)

### Proclamation Presentation

[15-0086](#)

Proclamation declaring April 2015 as "Child Abuse Prevention Month" in Lackawanna County.

*Speaker: MaryAnn LaPorta, Executive Director of the Children's Advocacy Center*

### Resolutions

[15-0084](#)

Approving the Borough of Moscow LERTA

**Attachments:** [Moscow LERTA](#)

[LERTA-Resolution 2 of 2015 - NPSD-Moscow Borough 4-16-15](#)

[signed Moscow LERTA](#)

*Speaker: Director of Community and Economic Development, George Kelly*

[15-0083](#)

Approving Current Payables

**Attachments:** [3H5039ZA.pdf0](#)

[3H5039ZB.pdf0](#)

[signed Accounts Payables](#)

[15-0081](#)

Entering into a Lease Agreement with Moscow Borough

**Attachments:** [Moscow Park Lease](#)

[signed Moscow Lease Agreement](#)

*Speaker: Deputy Director of Parks and Recreation: Bill Davis*

[15-0082](#)

Approving a Professional Services Contract

**Attachments:** [2015 Agreement Arts Program Coordinator](#)

[signed Chris Calvey Arts and Culture Agreement](#)

*Speaker: Deputy Director of Arts and Culture, Maureen McGuigan*

[15-0085](#)

Authorizing the submission of a Planning Grant

**Attachments:** [20150417154440728](#)  
[signed Planning Grant](#)

*Speaker: Director of Community and Economic Development, George Kelly*

[15-0087](#)

Approving Lackawanna County Community Re-Invest Program Applications

**Attachments:** [Community Reinvest summaries 9](#)  
[signed Community Re-Invest Applications](#)

*Speaker: Director of Community and Economic Development, George Kelly*

[15-0088](#)

Entering into a Memorandum of Understanding

**Attachments:** [County Draft TPV Agreement final to Counties April 2015](#)  
[signed MOU Prison Technical Parole Violators](#)

**Opportunity for the Public to Address the Board**

**Commissioners' Other Business**

**Adjournment**