



# County of Lackawanna

Lackawanna County  
Administration Building  
200 Adams Avenue  
Scranton, Pennsylvania  
18503

## Meeting Agenda

### Board of Commissioners

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Wednesday, February 10, 2016

10:00 AM

Commissioner's Conference Room

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Call to Order

Reading and Approval of Minutes

Opportunity for the Public to Address the Board (Agenda Items Only)

#### Proclamation Presentation

[16-0039](#) Presentation of a "Good Works in Lackawanna County" Certificate of Recognition to The American Heart Association of Northeast PA.

*Speaker: Executive Director Denise Sellers*

[16-0042](#) Small Business Spotlight: The Van Brunt Grill, Moscow

*Speakers: Owners, Jim James and Jack Ware*

#### Ordinances - First Reading

[16-0041](#) **Ordinance #242**

##### **First Reading**

General Obligation Bonds, Series A and B of 2016

**Attachments:** [Ordinance 242.2 exhibits](#)

[ordinance\\_lackawanna\\_county\\_parameters\\_2016ab\(2\)](#)

#### Resolutions

[16-0038](#) Approving Current Payables

**Attachments:** [3H504N5T](#)

[3H504N5R](#)

[16-0022](#) Entering into Service Agreements with Waste Management

**Attachments:** [Aylesworth Park 3-12 \(2.3.2016\)](#)

[Lackawanna County Visitors Center 3-12 \(2.3.2016\)](#)

[Merli Sarnoski Park 3-12 \(2.3.2016\)](#)

*Speaker: Deputy Director for Purchasing, Kevin Mitchell*

[16-0032](#) Entering into a Collective Bargaining Addendum Agreement

**Attachments:** [AGING ADDENDUM](#)

*Speaker: Deputy Director for Human Resources, Brian Loughney*

[16-0033](#)

Authorizing the PennDOT NBIS Bridge Inspections

**Attachments:** [CECO NBIS](#)

*Speaker: County Engineer Gary Cavill*

[16-0034](#)

Authorizing the Fourth Street Bridge Replacement

**Attachments:** [GPI Fourth St Bridge Design](#)

*Speaker: County Engineer Gary Cavill*

[16-0035](#)

Authorizing the Dickson City Construction Inspection

**Attachments:** [GPI Construction Inpection](#)

*Speaker: County Engineer Gary Cavill*

[16-0043](#)

Appointment to the Lackawanna County Disability Action Committee

### **Motions**

[16-0036](#)

Motion to award the paving of Phase 3 Paving in Dickson City to the lowest responsible bidder, American Asphalt, for \$877,883.60.

**Attachments:** [American Asphalt Paving Main St](#)

*Speaker: County Engineer Gary Cavill*

[16-0037](#)

Motion to award the replacement of the Laurel Street Bridge in Archbald to the lowest responsible bidder, A.R. Popple, for \$384,000.00.

**Attachments:** [Laurel St Bid Results](#)

*Speaker: County Engineer Gary Cavill*

### **Opportunity for the Public to Address the Board**

### **Commissioners' Other Business**

### **Adjournment**