County of Lackawanna



Lackawanna County Administration Building 200 Adams Avenue Scranton, Pennsylvania 18503

Meeting Agenda

Board of Commissioners

| Wednesday, May 25, 2011 | | 6:00 PM | Moosic Borough Building | |
|-------------------------|--|---|-----------------------------------|--|
| Call to Order | | | | |
| Reading and Approval c | of Minutes | | | |
| Opportunity for the Pub | lic to Address | the Board (Agenda Items Only) | | |
| <u>Resolutions</u> | | | | |
| <u>11-0124</u> | Approving Current Payables | | | |
| | <u>Attachments:</u> | Check Register 05202011 | | |
| | | EFT 05202011 | | |
| | | Payroll May 13 2011 | | |
| | | Payroll for April 29 2011 | | |
| | | Letter from Controller McDowell | | |
| <u>11-0115</u> | Approving the Financing by the Abington Township Municipal Authority of | | | |
| | Certain Capital Projects for the Benefit Of Keystone College | | | |
| | Attachments: approval elected rep lackawanna county keystone college 2011 | | | |
| | Speaker: Attorney Brian P. Koscelansky, Stevens & Lee | | | |
| 44,0000 | A .1 · · · . | | 1 | |
| <u>11-0068</u> | Authorizing the fare structure change for the Coordinated Transportation System | | | |
| | Attachments: | Shared-Ride Program | | |
| | Speaker: Coordinated Transportation Manager, John Tomcho | | | |
| | | | | |
| <u>11-0114</u> | - | a Lease Agreement with ATR Properties, | LLC. | |
| | Speaker: Solicitor John R. O'Brien | | | |
| <u>11-0116</u> | Entering into | a Professional Service Agreement with E | S&S | |
| | Attachments: | Lackawanna County PA Election Services | Maintenance and Software Maintena | |
| | Speaker: Director of Elections, Marion Medalis | | | |
| <u>11-0131</u> | Approving th | e 2010/2011 open ended contract between | Area Agency on Aging | |
| | and Mom's M | - | The report of rend | |

| | Attachments: 2010-2011 Mom's Meals AAA | | |
|----------------|---|--|--|
| | Speaker: Director of Human Services, William Browning | | |
| <u>11-0130</u> | Approving an Extension of the Area Agency on Aging Cooperative Grant Agreement | | |
| | Attachments: AAA co-op agreement | | |
| | Speaker: Director of Human Services, William Browning | | |
| <u>11-0119</u> | Approving an Extension for the Area Agency on Aging Over 60 Medicaid Waiver Grant Agreement | | |
| | Attachments: AAA Grant Agreement | | |
| | Speaker: Director of Human Services, William Browning | | |
| <u>11-0126</u> | Approving the Human Services Development Fund Amendment | | |
| | Attachments: HSDF Amendment | | |
| | Speaker: Director of Human Services, William Browning | | |
| <u>11-0118</u> | Approving Professional Services Contracts between Lackawanna/Susquehanna Office of Drug and Alcohol Programs and it's providers for FY 2011-2012 | | |
| | Attachments: 2011-12 Lackawanna Susquehanna Office of Drug and Alcohol provider contrac | | |
| | Speaker: Deputy Director of Drug & Alcohol, Anthony Kosydar | | |
| <u>11-0117</u> | Entering into a Cooperation Agreement with DCED and SLIBCO | | |
| | Attachments: Cooperation Agreement 4-13-11-2 | | |
| | Director for Planning & Economic Development, Harry D. Lindsay | | |
| <u>11-0121</u> | Authorizing a Cooperation Agreement with Dunmore Borough | | |
| | Attachments: Dunmore Boro.Bldg.Hdcp.Ac.Coop.Ag | | |
| | Director for Planning & Economic Development, Harry D. Lindsay | | |
| <u>11-0122</u> | Awarding Community Development Block Grant Construction Contracts | | |
| | Attachments: ChilewskiContract | | |
| | PoppleContract | | |
| | SlusserContract | | |
| | PettinatoMercantiContract | | |
| | CosgrovesNEPContract | | |
| | UrbanElectricalContract | | |
| | Director for Planning & Economic Development, Harry D. Lindsay | | |
| <u>11-0123</u> | Authorizing Community Development Block Grant Modifications Director for Planning & Economic Development, Harry D. Lindsay | | |

<u>Motions</u>

11-0108 Motion to accept the Bid from O & M, 1205 Mid Valley Drive, Mid Valley Industrial Park, Jessup, Pennsylvania 18434, with a bid of \$37,045.00 and Alternate #1 of \$2,281.00 for a total of \$39,326.00, for the Lackawanna County Administration Building Cooling Tower Repair.

Attachments: bid tab 4-21-11

Speaker: Deputy Director for Purchasing, Jim McLaine

<u>11-0111</u> Motion to accept the Bid from Sikora Brothers Paving, Inc., 10 Apache Drive, Shickshinny PA, for the Ball Road Culvert Project in Scott Township, for a total of \$242,000.00.

Attachments: Culvert Bids

Speaker: Deputy Director for Purchasing, Jim McLaine

11-0112Motion to accept the Bid from Scartelli Construction, 364 North Main Street,
Taylor PA, for the Benton Road Culvert Project in Dalton Borough, for a total
of \$348,675.00.

Attachments: Culvert Bids

Speaker: Deputy Director for Purchasing, Jim McLaine

11-0113 Motion to accept the Bid from T. Brennan, 1357 Crystal Lake Road, Carbondale PA, for the Scott Road Culvert Project in South Abington Township, for a total of \$204,235.00.

Attachments: Culvert Bids

Speaker: Deputy Director for Purchasing, Jim McLaine

11-0125 Motion to accept the Bid from Popple Construction Inc., 215 E. Saylor Ave, Laflin PA, for the Underwood Road Pavement Repair Project, for a total of \$221,662.00.

Attachments: Popple Const Underwood Road Bid 5-19-11

Speaker: Deputy Director for Purchasing, Jim McLaine

11-0127Motion to accept the Bid from Axtell Construction, 905 Walnut Street, Clarks
Summit, PA for the Covington Park phase 1 - project 2 Baseball Field House
general construction, at a bid of \$210,227.50

Attachments: Covington Park Phase 1-Proj2

Speaker: Deputy Director for Parks & Recreation, Bill Davis

11-0128Motion to reject the Bid of \$629,741.25 from Scartelli Construction, 364 N.
Main Street, Taylor, PA for the Covington Park phase 1- project 3 Athletic
Fields, Courts and Parking Area Project.

 Attachments:
 Covington Park phase 1- project 3

 Speaker: Deputy Director for Parks & Recreation, Bill Davis

 11-0129
 Motion to Re-bid the Covington Park Phase 1 Project 3 Athletic Fields, Courts and Parking Area Project.

Speaker: Deputy Director for Parks & Recreation, Bill Davis

Opportunity for the Public to Address the Board

Commissioners' Other Business

Adjournment