



# County of Lackawanna

Lackawanna County  
Administration Building  
200 Adams Avenue  
Scranton, Pennsylvania  
18503

## Meeting Agenda

### Board of Commissioners

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Wednesday, April 10, 2013

10:00 AM

Commissioner's Conference Room

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#### Call to Order

#### Reading and Approval of Minutes

#### Opportunity for the Public to Address the Board (Agenda Items Only)

#### Proclamation Presentation

[13-0071](#) Proclamation declaring April 2013 as "Child Abuse Prevention Month", in Lackawanna County.

*Speaker: MaryAnn LaPorta, Director of the Children's Advocacy Center*

[13-0077](#) Presentation of a "Good Works in Lackawanna County" Certificate of Recognition to PLCTA - Parents Loving Children Through Autism, and celebrating the 10th Anniversary Autism Awareness Walk.

*Speaker: President of the PLCTA Foundation Board of Directors, Kathleen Walsh*

#### Resolutions

[13-0070](#) Approving Current Payables

**Attachments:** [Check Register 04042013](#)  
[EFT Register 04042013](#)

[13-0066](#) Entering into an operating agreement with Pennsylvania Northeast Regional Railroad Authority, and Northeast Transfer Co., Inc

**Attachments:** [2013 Trolley operation agreement](#)

*Speaker: Trolley Museum Manager, Wayne Hiller*

[13-0067](#) Ratifying the Restrictive Intermediate Punishment Grant

**Attachments:** [RIP Grant 2013](#)

*Speaker: Lackawanna County Treatment Court Coordinator, Barbara Durkin*

[13-0076](#) Approving the Intermediate Punishment Grant

**Attachments:** [2013-2014 IP Grant](#)

*Speaker: Lackawanna County Treatment Court Coordinator, Barbara Durkin*

[13-0068](#) Approving an Agreement between Child Care Information Services and the Department of Public Welfare

**Attachments:** [CCIS-DPW Grant Agreement 13-14 April 4 2013](#)

*Speaker: Director of Human Services, William Browning*

[13-0069](#) Ratifying a License Agreement

**Attachments:** [Stadium Parking Agreement](#)  
[Ex A Parking Area](#)

*Speaker: Solicitor Don Frederickson*

[13-0072](#) Authorizing the Filing of a RACP Grant for the County Administration Building

*Speaker: Economic Development Business Consultant, Dave Lavelle*

[13-0073](#) Authorizing the Filing of a RACP Grant on Behalf of the University Of Scranton

*Speaker: Economic Development Business Consultant, Dave Lavelle*

[13-0075](#) Authorizing the Filing of a RACP Grant on Behalf of the North Pocono Public Library

*Speaker: Economic Development Business Consultant, Dave Lavelle*

**Opportunity for the Public to Address the Board**

**Commissioners' Other Business**

**Adjournment**