## LACKAWANNA COUNTY

## 2005 NATIONAL JUNIOR TENNIS LEAGUE BOYS AND GIRLS (8 TO 16 YEARS) TENNIS CLINIC APPLICATION

| PLEASE PRINT! | PLEASE RETURN ENTIRE APPLICATION |     |  |
|---------------|----------------------------------|-----|--|
| NAME:         | PHONE:                           | AGE |  |

## >>>> FILING DEADLINE JUNE 10, 2005<

CITY: ZIP:

PLEASE CHECK (X) ONE: DO YOU HAVE A TENNIS RACQUET? YES NO IF YES PLEASE BRING IT TO THE CLINIC --- RACQUET'S WILL BE AVAILABLE TO OTHERS!

FEE: \$5.00 PER APPLICANT -- INCL'S: CAMP (SIX - 1 1/2 hr lessons), T-SHIRT AND EQUIPMENT

MAKE CHECKS PAYABLE TO: LACKAWANNA COUNTY TREASURER MAIL TO: McDADE PARK; BALD MOUNTAIN ROAD; SCRANTON, PA 18504

CHECK (X) ONE T-SHIRT SIZE PER APPLICATION --- ADULT: S\_\_ M\_ L\_ X-L

PLEASE INDICATE YOUR CHOICE OF COURT SITE --- CHECK (X) ONE

ADDRESS:

| TENNIS COURT SITE   | LESSON DAYS  | TIME of LESSONS   | <b>DATES</b>       |
|---|--|---|--------------------|
| VALLEY VIEW HIGH SCHOOL                                     | MON'S & WED'S  | 9:00 / 10:30 A.M.   | 6 / 20 THRU 7 /7   |
| VALLEY VIEW HIGH SCHOOL  **** PLEASE NOTE THE LESSONS FOR I | MON'S & WED'S<br><b>MONDAY JULY 4<sup>th</sup> WILL BI</b> | 11:00 / 12:30 P.M.<br>E <b>MADE UP ON THURSDAY JULY 7<sup>TH</sup> ****</b> | 6 / 20 THRU 7 /7   |
| SCRANTON HIGH SCHOOL  | TUE'S & FRI'S  | 9:00 / 10:30 P.M.   | 6 / 21 THRU 7 /8   |
| SCRANTON HIGH SCHOOL  | TUE'S & FRI'S  | 11:00 / 12:30 P.M.  | 6 / 21 THRU 7 /8   |
| Derennick Park-Taylor (LIMITED FIRST 25)                    | TUE'S & FRI'S  | 2:00 / 3:30 P.M.  | 6 / 21 THRU 7 /8   |
| MAYFIELD PLAYGROUND (LIMITED FIRST 25)                      | MON'S & WED'S  | 9:00 / 10:30 A.M.   | 7 / 11 THRU 7 / 27 |
| RUSSELL PARK/CARBONDALE                                     | MON'S & WED'S  | 11:00 / 12:30 P.M.  | 7/11 THRU 7/27     |
| MELLOW PARK/BLAKELY (LIMITED FIRST 25)                      | MON'S & WED'S  | 2:00 / 3:30 P.M.  | 7/11 THRU 7/27     |
| CROWLEY PARK/GREEN RIDGE                                    | TUE'S & THUR'S   | 9:00 / 10:30 A.M.   | 7 / 12 THRU 7 / 28 |
| DUNMORE HIGH SCHOOL   | TUE'S & THUR'S   | 11:00 / 12:30 P.M.  | 7 / 12 THRU 7 / 28 |
|   |  |   |                    |
| UNIVERSITY of SCRANTON                                      | MON'S & THUR'S   | 9:00 / 10:30 A.M.   | 8 /1 THRU 8 / 18   |
| UNIVERSITY of SCRANTON                                      | MON'S & THUR'S   | 11:00 / 12:30 P.M.  | 8 /1 THRU 8 / 18   |
| ABINGTON HEIGHTS MIDDLE SCHOOL                              | MON'S & THUR'S   | 2:00 / 3:30 P.M.  | 8 / 1 THRU 8 / 18  |
| McDADE PARK, SCRANTON/TAYLOR                                | WED'S & FRI'S  | 9:00 / 10:30 A.M.   | 8 /3 THRU 8 / 19   |
| WEST SCRANTON HIGH, SCRANTON                                | WED'S & FRI'S  | 11:00 / 12:30 P.M.  | 8/3 THRU 8/19      |
| OLD FORGE HIGH SCHOOL                                       | WED'S & FRI'S  | 2:00 / 3:30 P.M.  | 8 / 3 THRU 8 / 19  |

PARENT / GUARDIAN PLEASE READ BEFORE SIGNING: In consideration of the acceptance of my application I do hereby, for myself; my heirs; executors and administrators waive, release and forever discharge all the Clinicians, Lackawanna County and their Officials and the above clinic sites plus their Officials from claims of personal injury should any occur.

| PARENT / GUARDIAN | signature: |  |
|-------------------|------------|--|
|-------------------|------------|--|

PS: INQUIRE W/SITE CLINICIAN ABOUT OUR POST CLINIC TOURNAMENT! (REMEMBER DATE & TIME NO FURTHER NOTICE WILL BE GIVEN)