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Department of Arts and Culture
Electric City Trolley Museum
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LACKAWANNA COUNTY 2011 ARTS AND CULTURE GRANT PROGRAM STREAM FINAL REPORT

In order to be eligible for funding for 2012, all program stream recipients must submit a final report by October 25, 2011.

Please submit the following:

- Attached grid with the past year's programming information. You may also submit supplemental material such as brochures, clippings etc. you feel are important.
- The organization's total budget for the last completed fiscal year including income and expenses.

In addition, please answer the following on your organization letterhead with the contact information of the person completing form. Please keep responses to maximum of 4 pages.

- How did you engage or reach new audiences including underserved audiences?
 (An underserved audience is composed of people who lack access to arts and cultural programming due to economic status, ethnic background, disability, or age.)
- 2. How did you partner with other agencies? Give examples.
- How do you plan to use County programming funding for the upcoming year? Please submit your most up to date schedule for the year beginning January 1, 2012 with your report.

Please mail, fax or e-mail your report by October 25, 2011 to:

Maureen McGuigan, Deputy Director of Arts and Culture Electric City Trolley Museum 300 Cliff St. Scranton, PA 18503

mcguieanm@,lackawannacountv.org

Fax: 570-963-6447

Phone: 570-963-6590 extension 102

Lackawanna County Arts and Culture Department Program Funding Activity Grid

Please fill in information for each of the programs you have offered. Please feel free to make as many copies as you need. If your event was one-time (i.e. parade, festival) just fill in one table.

Name of Organization:

Name and Title of Person Filling in Grid:

| Name of Program / Exhibit / Event | |
|--|--|
| Date(s) | |
| Location | |
| Price / Ticket Cost / Admission Fee | |
| Brief Description of Program / Exhibit / Event (50 words or less) | |
| Total Attendance (approximate attendance by ticket sales, admission, or crowd counts) | |
| Were any free tickets or reduced tickets offered for this program? | |
| | |
| | |
| Name of Program / Exhibit / Event | |
| Name of Program / Exhibit / Event Date(s) | |
| - | |
| Date(s) | |
| Date(s) Location | |
| Date(s) Location Price / Ticket Cost / Admission Fee Brief Description of Program / Exhibit / Event | |
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