September 18, 2006



Commissioners A.J. Munchak Robert C. Cordaro Michael J. Washo

# COUNTY COMMISSIONERS SPONSOR YOUTH BASKETBALL CLINICS

Lackawanna County Commisioners Robert Cordaro, A.J. Munchak and Michael J. Washo through the County Parks and Recreation Department, announce the opening of registration for their annual Youth Basketball Clinics.

According to Joe DeAntona, Parks and Recreation Director, the clinics, which are open to boys and girls, will be held at several sites throughout the county Monday through Thursday evenings from 6:30 P.M. until 8:30 P.M.

The ELEMENTARY CLINICS for grades 4 through 6 are scheduled as follows:

September 25<sup>th</sup> – 28<sup>th</sup> at West Scranton High School gym;

October 2<sup>nd</sup> – 5<sup>th</sup> at Carbondale Area High School gym;

October 2<sup>nd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> at Abington High School gym and October 3<sup>rd</sup> at South Abington Elementary gym;

**October 16<sup>th</sup> – 19<sup>th</sup> at North Pocono High School gym;** 

October 16<sup>th</sup> – 19<sup>th</sup> at Valley View High School gym;

October 23<sup>rd</sup> -26<sup>th</sup> at Scranton High School gym: Please note: this clinic will begin at 6:40 p.m.;

October  $23^{rd} - 26^{th}$  at Dunmore Senior High School gym

"The goals of the clinic are to provide a competitive experience, fundamental skills, good sportsmanship and fair play through individual instruction and supervised competition," said clinic coordinator Mark Rinaldi, who helps to coordinate all the coaches for these clinics.

Instruction will be provided by area high school and college coaches.

Each youngster attending will receive an official camp T-Shirt and have an opportunity to compete for awards in specific skills.

Applications are available at all schools in Lackawanna County or by calling the office at McDade Park (963-6764) Monday through Friday between 9:00 A.M. and 2:00 P.M. On the first evening of each clinic, on-site registration will also be available.

Registration fee is \$10.00. Checks should be made payable to the Lackawanna County Treasurer and mailed with the application to McDade Park; Bald Mountain Road; Scranton PA 18504 or brought to the clinic the first evening.



Commissioners A.J. Munchak Robert C. Cordaro Michael J. Washo

Plassa Chack One.

### County Of Lackawanna Pennsylvania DEPARTMENT OF PARKS AND RECREATION PHONE 570-963-6764 FAX 570-963-6351 JOE DEANTONA Director

## LACKAWANNA COUNTY COMMISSIONERS 2006 BOYS AND GIRLS BASKETBALL CLINIC

#### PLEASE RETURN ENTIRE APPLICATION

#### SUBMIT APPLICATION IMMEDIATELY!

For maximum effect each clinic will be limited. Instruction will be given by local High School and College coaches. Age group competition will be held and awards presented for one-on-one/foul shooting/hot shot. <u>CLINIC FEE</u>: \$10.00 per applicant – includes Camp and T-shirt. Make checks payable to: Lackawanna County Treasurer Mail with application to: McDade Park, Bald Mountain Road, Scranton, PA 18504 or **BRING THE FIRST EVENING OF THE CLINIC**. <u>TIME</u>: All clinics start at 6:30 P.M. sharp and end at 8:30 P.M.

#### **REMEMBER YOUR SITE & STARTING DATE; YOU WILL NOT RECEIVE A CONFIRMATION!**

## CLINIC SITES AND DATES (4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup> grades only)

Trade Check One.			
	West Scranton High School	ELEMENTARY CLINIC	Sept. 25 <sup>th</sup> , 26 <sup>th</sup> , 27 <sup>th</sup> , 28th
	Carbondale Area High School	ELEMENTARY CLINIC	Oct. 2 <sup>nd</sup> , 3 <sup>rd</sup> , 4 <sup>th</sup> , 5 <sup>th</sup>
	Abington High School *Tuesday's Clinic will be held at South	ELEMENTARY CLINIC A Abington Elementary.	Oct. 2 <sup>nd</sup> , 3 <sup>rd</sup> , 4 <sup>th</sup> , 5 <sup>th</sup>
	North Pocono High School	ELEMENTARY CLINIC	Oct. 16 <sup>th</sup> , 17 <sup>th</sup> , 18 <sup>th</sup> , 19th
	Valley View High School	ELEMENTARY CLINIC	Oct. 16 <sup>th</sup> , 17 <sup>th</sup> , 18 <sup>th</sup> , 19th
	Scranton High School *This clinic will start at 6:40 P.M.	ELEMENTARY CLINIC	Oct. 23 <sup>rd</sup> , 24 <sup>th</sup> , 25 <sup>th</sup> , 26th
	Dunmore Senior High School	ELEMENTARY CLINIC	Oct. 23 <sup>rd</sup> , 24 <sup>th</sup> , 25 <sup>th</sup> , 26th

PARENT/GUARDIAN please read before signing: In consideration of the acceptance of my application I do hereby, for myself, my heirs, executors and administrators waive, release and forever discharge all the Clinicians, Lackawanna County and their officials and the above clinic sites plus their officials from claims of personal injury should any occur.