## LACKAWANNA COUNTY BOARD OF COMMISSIONERS MEETING

July 10, 2007

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Public comment regarding agenda items ONLY
- 4. **RESOLUTION:** Approving current payables
- 5. **RESOLUTION:** Authorizing Relative/Neighbor Provider Agreements
- 6. **RESOLUTION:** Entering into an agreement for services with the Statewide Adoption Network (SWAN) and Legal Services Initiative (LSI)
- 7. **RESOLUTION:** Entering into an agreement for the administration of the Child Welfare Education for Leadership Program (CWEL)
- 8. **RESOLUTION:** Entering into a professional services contract with Bonita & Rainey
- 9. **RESOLUTION:** Entering into an Agreement with the Commonwealth of Pennsylvania Board of Probation and Parole
- 10. **RESOLUTION:** Entering into an agreement for the design and execution of a mural on Fourth Ave., Scranton
- 11. **RESOLUTION:** Entering into an agreement for the design and execution of a mural on Main Ave., Taylor
- 12. **RESOLUTION:** Entering into an agreement with Honeywell Building Solutions for an additional scope of work
- 13. **RESOLUTION:** Authorizing the submission of a grant agreement for the Shared Ride Program
- 14. **RESOLUTION:** Authorizing the submission of a Grant Allocation Agreement for the Medical Assistance Transportation Program

- 15. **RESOLUTION:** Entering into purchase of services agreements for the Lackawanna County Medical Assistance Transportation Program (MATP)
- 16. **RESOLUTION:** Electing to continue to participate in the Northeast Pennsylvania Alliance (NEPA)
- 17. **RESOLUTION:** Approving a CDBG Program Construction Contract Change Order for the Scott Twp. Dennis Rd. Paving Project
- 18. **RESOLUTION:** Ratifying the rejection of the bid for Plumbing Construction for the Clarks Summit Borough Building Handicapped Access Restroom Project
- 19. **RESOLUTION:** Appointments to the Lackawanna County Lincoln Bicentennial Commission
- 20. **RESOLUTION:** Appointments to the Aylesworth Park Master Site Plan Steering Committee
- 21. **RESOLUTION:** Appointment to the Council on Homeland Security
- 22. **MOTION:** Authorizing the Controller's Office to open bids for the Clarks Summit Borough Building Handicapped Access Restroom Project
- 23. Other Business
- 24. Opportunity for public to address the meeting

## \*\*\* <u>SUBJECT TO CHANGE WITHOUT NOTICE</u> \*\*\*